



REGION 8
DENVER, CO 80202

August 22, 2024

FILED
Aug 22, 2024
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U.S. EPA REGION 8
HEARING CLERK

Ref: 8ENF-W-SD

SENT VIA EMAIL
DIGITAL DELIVERY RECEIPT REQUESTED

The Honorable Anselmo Valerio, Mayor
Town of Granger
Mayor@townofgranger.com

Subj: Administrative Order Addendum, Town of Granger Regarding the Town of Granger Public Water System, PWS ID #WY5600020, Docket # SDWA-08-2024-0018

Dear Mayor Valerio:

This is an Addendum to the Administrative Order (Order) issued to the Town of Granger (Town) on February 20, 2024. The purpose of this letter is to approve the proposed schedule (Schedule) submitted by the Town on July 27, 2024. The Schedule outlines how the Town will correct the significant deficiencies identified in the sanitary surveys issued on July 17, 2015, and October 5, 2020, and come into consistent compliance with the Safe Drinking Water Act, 42 U.S.C. § 300f *et seq.*, and its regulations, 40 C.F.R. part 141. The Schedule is hereby incorporated into the Order pursuant to paragraph 14. Each milestone and deadline specified below is an enforceable provision of the Order.

<u>Milestone</u>	<u>Deadline</u>	<u>Projected Cost</u>
ST03 Clearwell: Request for Wyoming Department of Environmental Quality (WY DEQ) Permit. The WY DEQ has been contacted and a request to renew the permit has been discussed. WY DEQ instructed the Mayor to have the town’s engineer fill out the Permit to Construct Application and submit the application along with a letter indicating why the permit to construct renewal is being requested. The Town’s engineer is Darwin Dyck with Tetra Tech Engineering Firm.	August 31, 2024	TBD

ST02 North Tank: The Town of Granger hired the services of Moneyhun Equipment Sales and Service Co., Inc to fabricate an aluminum shoe box lid, frame, and hinge to correct the deficiency on 11/18/21 for the North Tank access hatch. This was completed at a cost of \$2,136.75. The installation of the shoe box hatch was completed on March 23, 2024. The town will complete the “Finished Water Storage Tank Integrity Checklist” with pictures and submit to the EPA for completion of the significant deficiency.	September 30, 2024	\$2,136.75
STO3 Clearwell: WY DEQ Permit Approval	November 15, 2024	N/A
ST03 Clearwell: Construction Bid. The Town will bid out the construction of piping with air gap from backwash waste to sanitary sewer.	December 31, 2024	\$30,000-\$50,000
ST03 Clearwell: Excavate the clearwell overflow pond to a depth of 10 feet below the clearwell overflow piping. Install a duckbill and screen on the overflow discharge piping to the pond.	April 30, 2025	\$10,000-\$15,000
ST03 Clearwell: Construction is anticipated to begin between March 1, 2025, and April 30, 2025, weather permitting. The job involves pouring concrete and installing freeze protection of the piping.	June 15, 2025	N/A
Maintain records of individual filter effluent turbidity results: The Water Plant (Plant) is working with WesTech to install a program and data historian on the Plant’s computer. A quote was received on 8/2/2023 for \$16,296.00 and has been approved by the governing board for the Town of Granger to proceed. The quote has expired, and a new quote has been requested from WesTech.	December 31, 2024	\$16,296.00
Maintain records of individual filter effluent turbidity results: Proposed to Town council the WesTech computer program and data historian project for approval. Awaiting new quote from WesTech to acquire approval from Town Council. The scheduling will follow with WesTech.	December 31, 2024	N/A

Maintain records of individual filter effluent turbidity results: Schedule the visit with WesTech which will take three days to install the programming and field devices.	December 31, 2024	N/A
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Within 10 calendar days of completing all steps included in the above Schedule, please notify the EPA of the project’s completion as required by the Order. The EPA is authorized to seek penalties if these deadlines are not met. If the Town has a reasonable basis to believe it may be unable to meet any deadline in the Schedule, it must notify the EPA well in advance of the Scheduled deadline to request an extension. The EPA may, in its discretion, consider granting an extension.

As a reminder, the Town is required to provide the EPA with quarterly progress reports by the end of each calendar quarter, with the first report due by December 31, 2024.

If you have any questions or to request an informal conference with the EPA, please contact Marlon Bell via email at bell.marlon@epa.gov, or by phone at (800) 227-8917, extension 6539, or (303) 312-6539. Any questions from the Town’s attorney should be directed to Noah Stanton, Assistant Regional Counsel, via email at stanton.noah@epa.gov or by phone at (800) 227-8917, extension 6163, or (303) 312-6163.

Sincerely,

Tiffany Cantor, Manager
Water Enforcement Branch
Enforcement and Compliance Assurance Division

cc: WY DEQ/DOH (via email)
Sweetwater County Commissioners
EPA Regional Hearing Clerk
Brittney Collings, Clerk/Treasurer
Mark Gillespie, Contract Operator
Bryan Ayres, Operator
Gray Hutchinson, Contract Operator
Mark Baron, WY DEQ District Engineer